

# 2008 BSA Shooting Sports Grant Application Summary

**INSTRUCTIONS:** Save this form to your desktop as "18-709-[[Council number]].pdf" and return ONLY the completed form as an attachment to *shootingsportsggrant@netbsa.org* on or before October 31, 2008.

**Grant category:**    Equipment    Range improvement    Program initiative

**Council** \_\_\_\_\_ **No.** \_\_\_\_\_

**Region (check one):**    Central    Northeast    Southern    Western

**Council headquarters city:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Provide a brief project description**

**Project time period:** \_\_\_\_\_

**Total project cost:** \_\_\_\_\_ **Amount requested:** \_\_\_\_\_

**If applicable, explain the method of raising funds for the project in excess of the grant request.**

**Provide a short (750 words or less) description of the grant request, describing how the project will benefit the council's range or shooting sports program.**

**Provide a detailed estimated budget for the project. The best way to do this would be to copy and paste an Excel spreadsheet here.**

**This 2008 BSA Shooting Sports Grant request is submitted by:**

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**In doing so, I certify that this request has been approved by the following council representatives:**

**Scout Executive:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Council vice president of program:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_